

St. Barnabas Episcopal Church

Greenwich, Connecticut

The Day of Pentecost – Year A

May 28, 2023

Holy Eucharist

Voluntary Pastorale

Louis Vierne

Hymn 48

Es flog ein kleins Waldvögelein

Liturgy of the Word

All standing, the Celebrant says

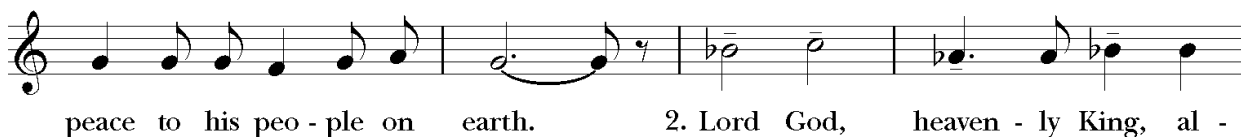
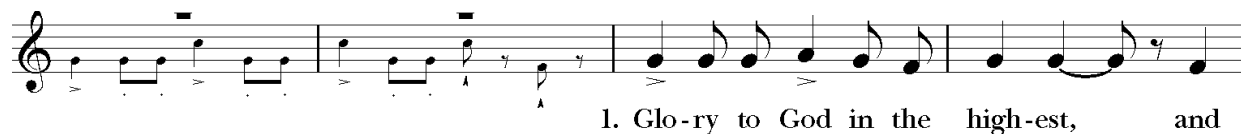
Alleluia. Christ is risen.


People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung by all.

Gloria in excelsis






praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For




you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading Acts 2:1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native

language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter,

standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men

shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.

People Thanks be to God.

Please remain seated.

Psalm 104:25-35, 37

Anglican Chant

Sung by all.



25 O LORD, how manifold are your / works! *
in wisdom you have made them all;
the earth is full of your / creatures.

26 Yonder is the great and wide sea
with its living things too many to / number, *
creatures both small and / great.

27 There move the ships,
and there is that Le/viathan, *
which you have made for the / sport of it.

- 28 All of them look / to you *
to give them their food in due / season.
- 29 You give it to them; they / gather it; *
you open your hand, and they are filled with / good things.
- 30 You hide your face, and they are / terrified; *
you take away their breath,
and they die and return to their / dust.
- 31 You send forth your Spirit, and they are cre/ated; *
and so you renew the face of the / earth.
- 32 May the glory of the LORD endure for / ever; *
may the LORD rejoice in all his / works.
- 33 He looks at the earth and it / trembles; *
he touches the mountains and they / smoke.
- 34 I will sing to the LORD as long as I / live; *
I will praise my God while I have my / being.
- 35 May these words of mine / please him; *
I will rejoice in the / LORD.
- 37 Bless the LORD, O my / soul. *
Halle/lujah!

Second Reading 1 Corinthians 12:3b-13

A Reading from the First Letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of

services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for

the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All

The Word of the Lord.

People Thanks be to God.
All stand as you are able.

Hymn 554

Simple Gifts

Holy Gospel John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the

these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

Sermon

The Rev. Dr. Justin E. Crisp

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

BCP 392

The Celebrant adds a concluding Collect.

The Peace

The peace of the Lord be always with you.

People And also with you

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

Thomas Tallis

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy name, all the days of our life: that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Please stand as you are able when the offering is brought forward.

The Great Thanksgiving

BCP 361

Please remain standing as you are able.

Sanctus

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est._____'. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'heaven', 'san - na', and 'high - est' in the second, third, and fourth staves respectively.

The people may stand, sit or kneel.

The Lord's Prayer

BCP 369

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Susan Fletcher

Sung by the choir

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The sacrament is distributed under the forms of both bread and wine at the altar rail. If you need the sacrament to be brought to your pew, please let the usher know.

You may receive the sacrament according to your custom. Most often, we receive the bread in the upturned palms of our hands, and we receive the wine either by sipping from the chalice or by dipping the bread in the wine (known as intinction). Receiving the sacrament in only one kind is, spiritually, a full and complete communion, and you need not receive the wine. Gluten-free wafers are available; please let the priest know if you need one. To receive a blessing rather than the sacrament, please indicate this to the priest by crossing your arms over your chest.

Music at Communion

Music from Taizé

Veni Sancte Spiritus

Come, Holy Spirit, from heaven shine forth with your glorious light.

Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people.

Prayer after Communion

BCP 365

The Blessing

Hymn 528

Rowthorn

Dismissal

Postlude Toccata Opus 59

Max Reger

Please join us for refreshments following the service in the parish hall.

The flowers at the altar are given to the glory of God and in loving memory of Mary Kinnear on her birthday.

List of people for the Prayers of the People - May 28, 2023

Amanda, Austin, Betty, Charlie, Christine, David B., Della, Dr. Lisa, Eleanor, Elizabeth, Heather, Janet, Janice, Jeanine, Jennifer, Ken, Mary, Richard, Rob, Roy, Sam, Steve, Tori and Walter

Those in the Armed Forces: Logan, Parker, Peter, Mary Rose and Morgan. A

Prayer for Memorial Day

O God, the King of Glory, in whose hands are the living and the dead: We give you thanks for all those who have laid down their lives in the service of our country. Grant them your mercy and the light of your presence; give us a sense of your will and purpose, that we may understand that the work you have begun in them will be perfected through Jesus Christ, the Prince of Peace, in whom all strife is resolved. Amen.

**Party-by-the-Sea:
Saturday, June 10 at 5PM
at the Indian Harbor Yacht Club**

Our beloved Director of Music Michael Roush is retiring after 44 years of faithful service. His last Sunday with us is Sunday, June 11. Join us the evening before as we toast Michael's incredible ministry with us with a cocktail party at the Indian Harbor Yacht Club. Hearty *hors d'oeuvres* and festive drinks will be served. Please RSVP by May 26 to Alessandra at office@stbarnabasgreenwich.org, or respond to the Paperless Post invitation. The cost per guest is \$50, payable to St. Barnabas Church (kindly note "Party for Michael" in the memo). Funds are available to assist any guest for whom the cost is a burden; please be in touch with Father Justin.

You're Invited to Contribute to Michael's Purse

In keeping with our custom, we would like to present Michael with a "cash purse," a free-will thank offering from the congregation. Checks should be made payable to St. Barnabas and indicate "Michael Roush purse" in the memo. You can drop it in the collection plate or send it to the office, *attn:* Lori, by June 2. The church will work as a flow-through agent, giving Michael a single check for the total collected.

The Next Season of Music Ministry

We trust that with God's help the ministry will go from strength to strength in a new season. Father Justin has appointed a search committee to advise him in the selection of the next director of music: Sarah Bleasdale and Mary Ellen LeBien, co-chairs, Dick Schulze, Ryan Thorp, and Barbara Zay. The committee wants to hear from you: scan the QR code below to fill out the online version on your phone.



Looking for Volunteers for the First Ever St. Barnabas A/V Guild!

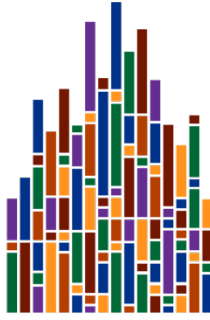
The times are a changin, and St. Barnabas is too. Father Justin is looking for a team of people who would be willing to assist with running the sound system on Sunday mornings: booting the system up, checking the microphone batteries, turning the system off after the service, and more. No A/V training required. If you can use a smartphone or iPad, you can do this! Please contact Alessandra to sign up, and help your church keep its worship and livestreaming going strong.

The Great 50 Days of Easter

The portion of the Church calendar between Easter and Pentecost is known, traditionally, as the “Great 50 Days” of Easter, an extended celebration of Christ’s resurrection. It is, of course, a celebration that echoes throughout the year, as Christians gather on the first day of the week for worship; each Sunday is a “little Easter.”

In celebration of these 50 days the Organ Postlude will feature a “Toccata,” or touch piece. These are spirited compositions, many times characterized by their technical brilliance and exciting rhythm.

As always, the Organ Postlude is a final offering of praise. Those who wish to stay are welcome, and those who wish to leave are asked to do so quietly.



SAINT BARNABAS CHURCH
E P I S C O P A L

If you are visiting . . .

St. Barnabas Welcomes You

St. Barnabas is an Episcopal church seeking friendship with God and one another in Jesus Christ. We are glad you're here.

For questions or assistance from the clergy or program staff, you may call the office during the week at: 203-661-5526.

Please scan the QR code below with your phone to sign up to receive our e-news, or give your information to an usher.



The Rev. Dr. Justin E. Crisp, *Priest in Charge*

The Rev. Meg Finnerud

Mr. J. Michael Roush, *Director of Music*

Ms. Alessandra Arango, *Parish Administrator*

Mrs. Lori Sodergreen, *Financial Administrator*

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