

St. Barnabas Episcopal Church

Greenwich, Connecticut

The Third Sunday after the Epiphany - Year A

January 22, 2023

Holy Eucharist

Voluntary Méditation

Louis Vierne

Hymn 304

Land of Rest

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung by all.

Gloria in excelsis



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



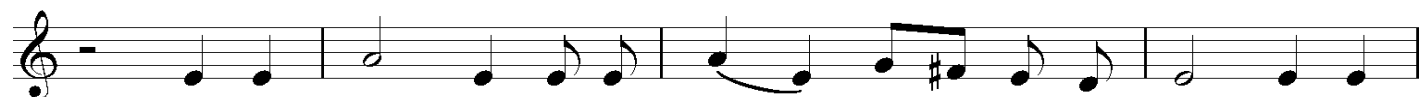
praise you for your glo - ry. 3. Lord Je - sus Christ,



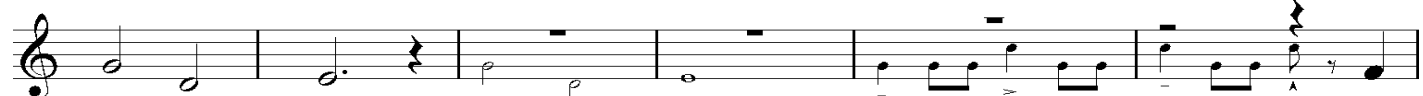
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



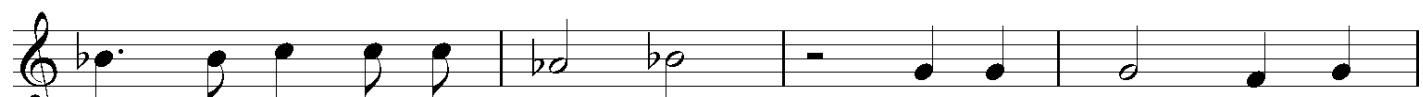
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading Isaiah 9:1-4

A Reading from the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of

deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

People Thanks be to God.

Please remain seated.

Psalm 27:1, 5-13

Anglican Chant

Sung by all.



- 1 The LORD is my light and my salvation;
whom then shall I / fear? *
the LORD is the strength of my life;
of whom then shall I be a / fraid?
- 5 One thing have I asked of the LORD;
one thing I / seek; *
that I may dwell in the house of the LORD all the days
of my / life;
- 6 To behold the fair beauty of the / LORD *
and to seek him in his / temple.
- 7 For in the day of trouble he shall keep me safe
in his / shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a / rock.
- 8 Even now he lifts up my / head *
above my enemies round a /bout me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great / gladness; *
I will sing and make music to the / LORD.
- 10 Hearken to my voice, O LORD, when I / call; *
have mercy on me and / answer me.
- 11 You speak in my heart and say, "Seek my / face." *
Your face, LORD, will I / seek.
- 12 Hide not your face / from me, *
nor turn away your servant in dis / pleasure.
- 13 You have been my helper;
cast me not a / way; *
do not forsake me, O God of my sal / vation.

Second Reading 1 Corinthians 1:10-18

A Reading from the First Epistle of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the

name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

People Thanks be to God.

All stand as you are able.

Hymn 549

St. Andrew

Holy Gospel Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called

Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Meg Finnerud

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Peace

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

James Kennerley

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero.

Where true love and charity are found, God himself is there. Since the love of Christ has brought us all together, let us then rejoice and be glad together, let everyone fear and love God all together, and let us love one another with sincere hearts.

Offertory Hymn

Truro

Please stand as you are able and sing when the offering is brought forward.

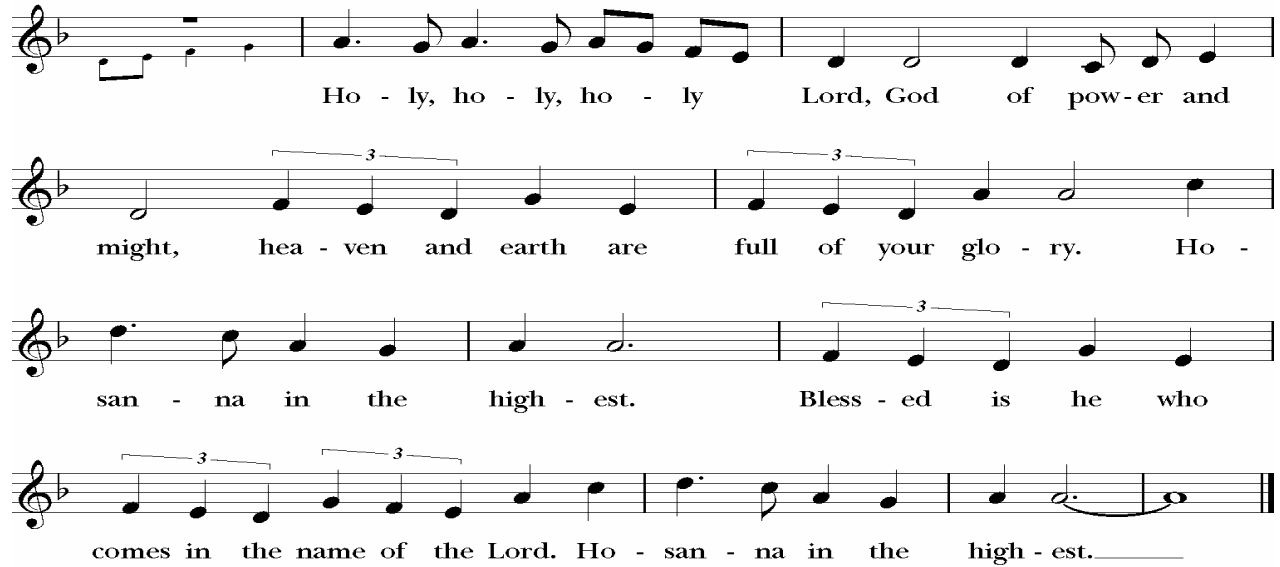
*Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

BCP 361

Please remain standing as you are able.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people may stand, sit or kneel.

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Susan Fletcher

Sung by the choir

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

All baptized Christians are welcome to come forward to receive Communion.

Music at Communion

Restoration

“Put down your nets and follow me,” our Lord and Master said;
and so they followed, willingly, not knowing where he led.

We too are called from our concerns to follow our Lord’s way.
By trusting him, the heart soon learns to cast off yesterday.

Do not be tempted by the cares of long deluded dreams;
temptation’s path is wrought with snares and never as it seems.

The phantom riches we pursue are never ours to gain.
They fade before our eyes like dew after a morning rain.

“Put down your nets and follow me,” our Lord and Master pleads;
O may we follow faithfully, well knowing where he leads.

Prayer after Communion

BCP 365

The Blessing

Hymn 527

Ton-y-Botel

Dismissal

Postlude Psalm 19

Benedetto Marcello

Please join us for refreshments following the service in the parish hall.

List of people for the Prayers of the People - January 22, 2023

Angel, Austin, Betty, Charlie, Christine, David B., Elizabeth, Heather, Janet,
Janice, Ken, Richard, Sam, Steve, and Walter
Those in the Armed Forces: Logan, Parker, Peter, Mary Rose and Morgan.

Can You Help?

Occasionally a parishioner will need a ride to and from church on Sunday morning. If you are able to help, we will make the necessary contacts. Please call Alessandra in the parish office, 203-661-5526. Thank you in advance for this assistance.

Save the Dates - Children's Chapel

February 5
February 19
March 5
March 19

Annual Meeting

The Annual Meeting will be called to order immediately following the 10:00 a.m. service on Sunday, February 19, 2023, with the snow date of February 26.

The Holy Communion - Altar Rail

Beginning with our service on Sunday, February 5, 2023, we will return to receiving The Holy Communion at the altar rail as we did before Covid. Feel free to stand or kneel. We look forward to returning to another long-standing practice of our life at St. Barnabas.

Ash Wednesday Service
February 22 at 7:30 p.m.



ST. BARNABAS
EPISCOPAL CHURCH
Greenwich, Connecticut

The Rev. Meg Finnerud, *Preacher and Celebrant*
Mr. J. Michael Roush, *Director of Music*
Ms. Alessandra Arango, *Parish Administrator*
Mrs. Lori Sodergreen, *Financial Administrator*

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