

# St. Barnabas Episcopal Church

Greenwich, Connecticut

---

The Ninth Sunday after Pentecost - Proper 14C

August 7, 2022

---

## Holy Eucharist

Organ Voluntary Lied (from 24 Pièces en style libre)

*Louis Vierne*

Hymn 401

*Leoni*

## Liturgy of the Word

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever.

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung by all.*

## Gloria in excelsis



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* The Lord be with you

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

**First Reading** Genesis 15:1-6

A Reading from the Book of Genesis.

**T**he word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of

the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.

*People* Thanks be to God.

*Please remain seated.*

*Sung by all.*

*\* starred verses begin here*



- 12 Happy is the nation whose God is the / LORD! \*  
happy the people he has chosen to be his / own!
- 13 The LORD looks down from / heaven, \*  
and beholds all the people in the / world.
- 14 From where he sits enthroned he turns his / gaze \*  
on all who dwell on the / earth.
- 15 He fashions all the hearts / of them \*  
and understands all their / works.
- 16 There is no king that can be saved by a mighty / army;  
a strong man is not delivered by his great / strength.
- 17 The horse is a vain hope for de/liverance; \*  
for all its strength it cannot / save.
- \* 18 Behold, the eye of the LORD is upon those who / fear him, \*  
on those who wait upon his / love,
- 19 To pluck their lives from / death, \*  
and to feed them in time of / famine.
- 20 Our soul waits for the / LORD; \*  
he is our help and our / shield.
- 21 Indeed, our heart rejoices / in him, \*  
for in his holy Name we put our / trust.
- 22 Let your loving-kindness, O LORD, be up/on us, \*  
as we have put our trust / in you.

## Second Reading Hebrews 11:1-3, 8-16

A Reading from the Letter to the Hebrews.

**N**ow faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren—

because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

*People*

Thanks be to God.

**Hymn 623**

*O quanta qualia*

**Holy Gospel** Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

**J**esus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and

knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

**Sermon**

The Rev. Shancia Jarrett

*All stand as you are able.*

**The Nicene Creed**

BCP 358

*Please remain standing as you are able.*

**The Prayers of the People, Form VI**

BCP 392

## The Peace

The peace of the Lord be always with you.

*People* And also with you

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

### The Holy Communion

#### Offertory Hymn 68

*Llangloffan*

*Please stand as you are able when the offering is brought forward.*

#### The Great Thanksgiving

BCP 361

*Please remain standing as you are able.*

#### Sanctus

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people may stand, sit or kneel.*

#### The Lord's Prayer

BCP 364

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*All baptized Christians are welcome to come forward to receive Communion.*

## Prayer after Communion

BCP 365

## The Blessing

## Hymn 637

*Lyons*

## Dismissal

## Postlude

*Johann Sebastian Bach*

Prelude and Fugue in F Major BWV 556 (from the Little Eight)

### How to receive Communion

1. **Bread Only** – Please approach the Celebrant and have the wafer placed in your hand. Return to your seat and consume the bread.
2. **Bread and Wine** – Approach the Celebrant and have the wafer placed in your hand. Approach the Chalice bearer and they will take the wafer from your hand, dip it in the wine and place it on your tongue.
3. For a Blessing, place your arms crossed over your chest and the Celebrant will give you a blessing.

**At this time, these are the only ways allowed to receive the bread and or bread and wine.**

### List of people for the Prayers of the People—August 7, 2022

Carol, Charlie, Elizabeth, Heather, Janet, Javier, Ken, Nan, Sean, Sam, and Walter  
Those in the Armed Forces: Logan, Parker, Peter, Mary Rose and Morgan.

The Rev. Shancia Jarrett, *Preacher and Celebrant*

Mr. J. Michael Roush, *Director of Music*

Ms. Alessandra Arango, *Parish Administrator*

Mrs. Lori Sodergreen, *Financial Administrator*

**Saint Barnabas Episcopal Church**

Telephone: (203) 661-5526

**954 Lake Avenue, Greenwich, CT 06831**

Website: [www.StBarnabasGreenwich.org](http://www.StBarnabasGreenwich.org)