

# St. Barnabas Episcopal Church

Greenwich, Connecticut

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The Second Sunday of Easter – Year C

April 24, 2022

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## Holy Baptism & Holy Eucharist

**Voluntary** Allein Gott

*Johann Pachelbel*

**Hymn 194**

*St. Albinus*

## Liturgy of the Word

*All standing, the Celebrant says*

*The Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant then continues*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

## Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## **First Reading** Acts 5:27-32

A Reading from the Acts of the Apostles.

**W**hen the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must

obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

*People* Thanks be to God.

*Please remain seated.*

## **Psalm 150**

Anglican Chant

*Sung by all.*



- 1 Hallelujah!  
Praise God in his holy / temple; \*  
praise him in the firmament of his / power.
- 2 Praise him for his mighty / acts; \*  
praise him for his excellent / greatness.
- 3 Praise him with the blast of the / ram's-horn; \*  
praise him with lyre and / harp.
- 4 Praise him with timbrel and / dance; \*  
praise him with strings and / pipe.

- 5 Praise him with resounding / cymbals; \*  
praise him with loud-clanging / cymbals.
- 6 Let everything that has / breath \*  
praise the LORD. /  
Hallelujah!

**Second Reading** Revelation 1:4-8

A Reading from the book of Revelation.

**J**ohn to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom,

priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

*People* Thanks be to God.

*All stand as you are able.*

**Hymn 454**

*Lowry*

**Holy Gospel** John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**W**hen it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples

rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But

Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and

see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

**Sermon**

The Rev. Ted Pardoe

*All stand as you are able.*

**Presentation and  
Examination of the Candidate**

BCP 301

Giselle Chloe Shemesh

**The Baptismal Covenant**

BCP 304

**Prayers for the Candidate**

BCP 305

**Thanksgiving Over the Water**

BCP 306

**The Baptism**

BCP 307

**The Peace**

The peace of the Lord be always with you.

*People* And also with you

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

# The Holy Communion

## Anthem

*Leo Sowerby*

Come, risen Lord, and deign to be our guest;  
    nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
    in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;  
    thou at the table, blessing, yet dost stand:  
“This is my Body”; so thou givest yet:  
    faith still receives the cup as from thy hand.

One body we, one Body who partake,  
    one Church united in communion blest;  
one Name we bear, one Bread of life we break,  
    with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,  
    who art one Savior and one living Head;  
then open thou our eyes, that we may see;  
    be known to us in breaking of the Bread.

## Offertory Hymn

*Truro*

*Please stand as you are able and sing.*

*Praise God, from whom all blessings flow;  
    praise him, all creatures here below;  
Praise him above, ye heavenly host:  
    praise Father, Son, and Holy Ghost.*

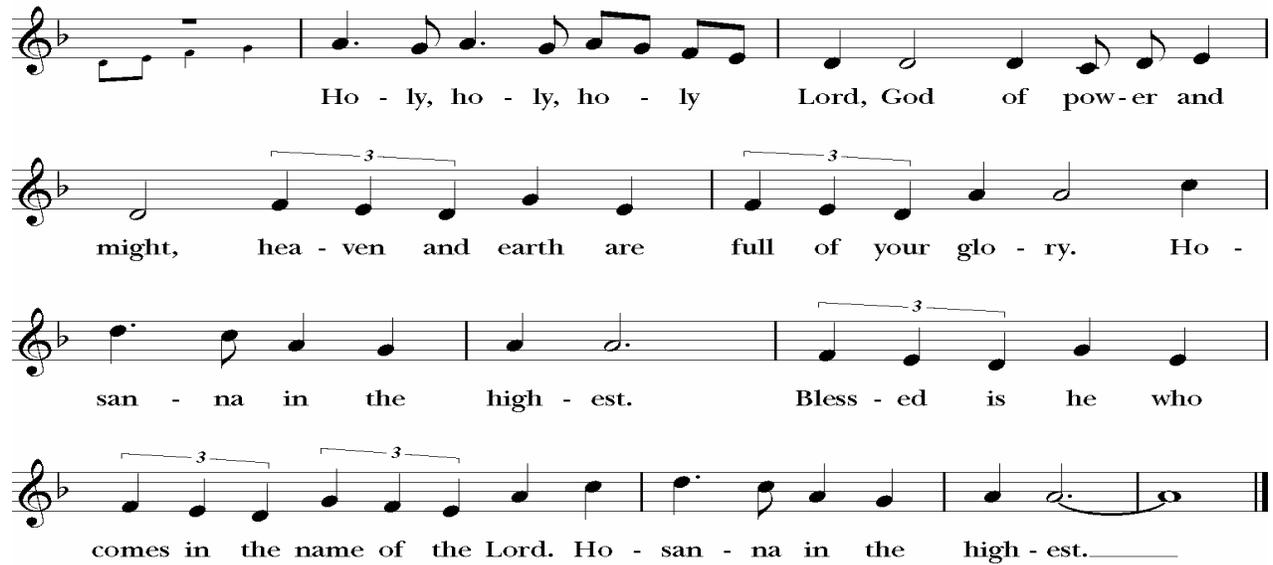
## The Great Thanksgiving

BCP 367

*Please remain standing as you are able.*

## Sanctus

*Sung by all.*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people may stand, sit or kneel.*

## The Lord's Prayer

BCP 369

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

*Susan Fletcher*

*Sung by the choir*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## A Prayer for Spiritual Communion

Let us Pray:

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, **Amen.**

## Music at Communion

*Charles Wood*

This joyful Eastertide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst His  
three-day prison, Our faith had been in vain: but  
now hath Christ arisen.*

My flesh in hope shall rest, and for a season slumber:  
Till trump from east to west shall wake the dead in number.

Death's flood hath lost his chill, since Jesus cross'd the River:  
Lover of souls, from ill my passing soul deliver.

## Prayer after Communion

BCP 366

## The Blessing

## Hymn 435

*King's Weston*

## Dismissal

## Postlude      Toccata

*Johann Pachelbel*

Please join us for refreshments following the 10:00 a.m. service in the parish hall.

## St. Barnabas Welcomes You

If you are visiting our parish for the first time, please sign the guestbook in the narthex and/or fill out a pew card so we may send you more information. We hope you have enjoyed your visit and look forward to welcoming you back.

**Rest Rooms** (with changing tables) are located in the hallway connecting the church to the parish hall.

For questions or assistance from the clergy or program staff, please call the office during the week at: 203-661-5526.

**Vision:** St. Barnabas aspires to be:

- An Episcopal fellowship that invites all people to experience through worship the joy and wonder of God's kingdom.
- A serene and holy space in which one can encounter the living God.
- A lively community marked by the lilt of laughter, the voices of children and a magnetic energy which beckons others to become involved.
- A caring family whose gentle touch and unhurried attention nurture the building of supportive relationships.
- A body of Christians committed to respond to the serious challenges in the church and in the world.

### The Great 50 Days of Easter

The portion of the Church calendar between Easter and Pentecost is known, traditionally, as the "Great 50 Days" of Easter, an extended celebration of Christ's resurrection. It is, of course, a celebration that echoes throughout the year, as Christians gather on the first day of the week for worship; each Sunday is a "little Easter."

In celebration of these 50 days the Organ Postlude will feature a "Toccata," or touch piece. These are spirited compositions, many times characterized by their technical brilliance and exciting rhythm.

As always, the Organ Postlude is a final offering of praise. Those who wish to stay are welcome, and those who wish to leave are asked to do so quietly.

The Rev. Ted Pardoe, *Rector*

The Rev. Meg Finnerud

Mr. J. Michael Roush, *Director of Music*

Ms. Alessandra Arango, *Parish Administrator*

Mrs. Lori Sodergreen, *Financial Administrator*

**Saint Barnabas Episcopal Church, 954 Lake Avenue, Greenwich, CT 06831**

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