

# St. Barnabas Episcopal Church

Greenwich, Connecticut

The Third Sunday after Pentecost - Proper 8C

June 26, 2022

## Holy Eucharist

Organ Voluntary *Élégie* (from 24 Pièces en style libre).

*Louis Vierne*

Hymn 525

*Aurelia*

## Liturgy of the Word

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever.

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung by all.*

## Gloria in excelsis



1. Glo - ry to God in the high - est, and



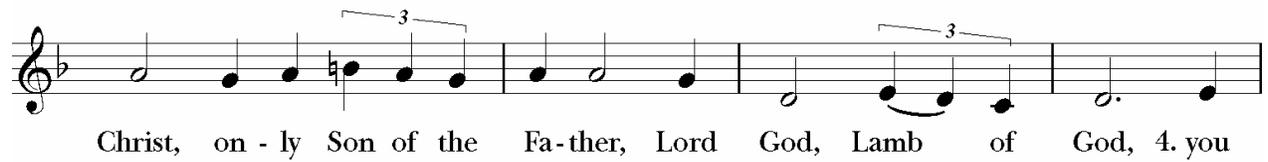
peace to his peo - ple on earth. 2. Lord God, heaven - ly



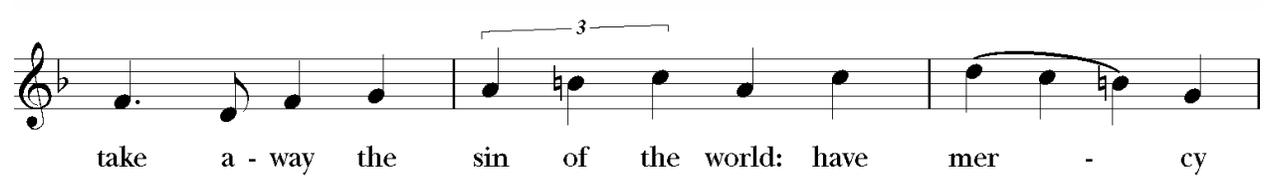
King, al - might - y God and Fa - ther, we wor - ship you, we



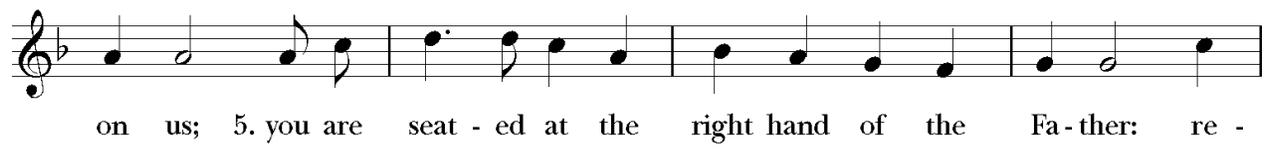
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



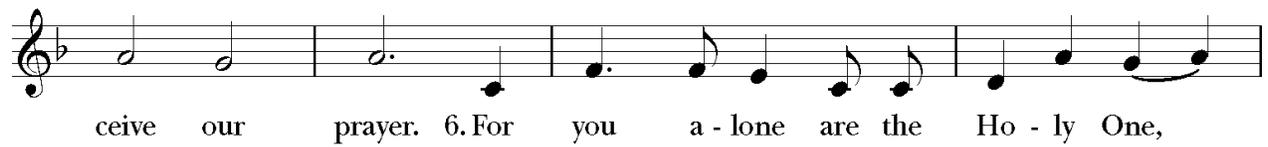
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



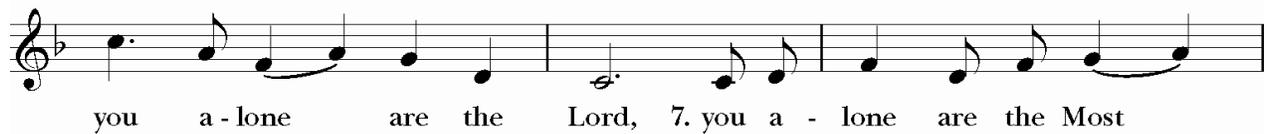
take a - way the sin of the world: have mer - cy



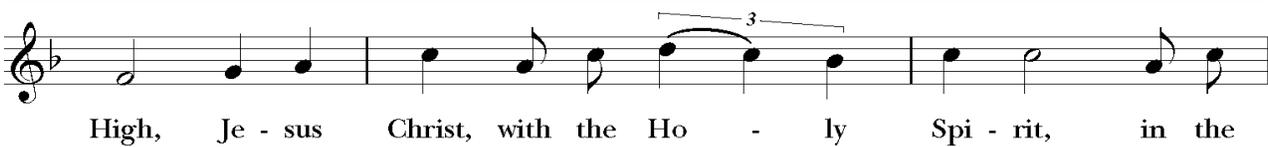
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



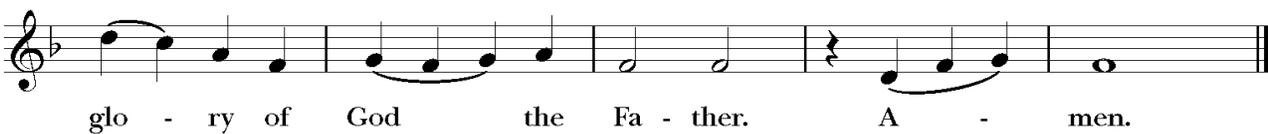
ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated.*

## First Reading 1 Kings 19:15-16, 19-21

A Reading from the First Book of Kings.

**T**he Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him

and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

*People* Thanks be to God.

*Please remain seated.*

# Psalm 16

# Anglican Chant

*Sung by all.*

*\* starred verses begin here*



- 1 Protect me, O God, for I take refuge / in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all / other."
- 2 All my delight is upon the godly that are in the / land, \*  
upon those who are noble among the / people.
- 3 But those who run after other / gods \*  
shall have their troubles / multiplied.
- 4 Their libations of blood I will not / offer, \*  
nor take the names of their gods upon my / lips.
- 5 O LORD, you are my portion and my / cup; \*  
it is you who uphold my / lot.
- 6 My boundaries enclose a pleasant / land; \*  
indeed, I have a goodly / heritage.
- 7 I will bless the LORD who gives me / counsel; \*  
my heart teaches me, night after / night.
- 8 I have set the LORD always be/fore me; \*  
because he is at my right hand I shall not / fall.
- \* 9 My heart, therefore, is glad, and my spirit re/joices; \*  
my body also shall rest in / hope.
- 10 For you will not abandon me to the / grave, \*  
nor let your holy one see the / Pit.

11 You will show me the path of / life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for / evermore.

## **Second Reading** Galatians 5:1,13-25

A Reading from the Letter of Paul to the Galatians.

**F**or freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But

if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

*People*

Thanks be to God.

**Holy Gospel** Luke 9:51-62

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

**W**hen the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you

wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

**Sermon**

The Rev. Meg Finnerud

*All stand as you are able.*

**The Nicene Creed**

BCP 358

*Please remain standing as you are able.*

## The Prayers of the People, Form VI

BCP 392

### The Peace

The peace of the Lord be always with you.

*People* And also with you

*Then the Ministers and the People may greet one another in the name of the Lord.*

### Announcements

## The Holy Communion

Offertory Hymn 458 (1-2, 7)

*Love Unknown*

*Please stand as you are able when the offering is brought forward.*

### The Great Thanksgiving

BCP 361

*Please remain standing as you are able.*

### Sanctus

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people may stand, sit or kneel.*

## The Lord's Prayer

BCP 364

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*All baptized Christians are welcome to come forward to receive Communion.*

## Prayer after Communion

BCP 365

## The Blessing

Hymn 559

*Dulce Carmen*

## Dismissal

## Postlude

*Johann Sebastian Bach*

Prelude and Fugue in D Minor BWV 554 (from the Little Eight)

### How to receive Communion

1. **Bread Only** – Please approach the Celebrant and have the wafer placed in your hand. Return to your seat and consume the bread.
2. **Bread and Wine** – Approach the Celebrant and have the wafer placed in your hand. Approach the Chalice bearer and they will take the wafer from your hand, dip it in the wine and place it on your tongue.
3. For a Blessing, place your arms crossed over your chest and the Celebrant will give you a blessing.

**At this time, these are the only ways allowed to receive the bread and or bread and wine.**

The Rev. Meg Finnerud, *Preacher and Celebrant*

Mr. J. Michael Roush, *Director of Music*

Ms. Alessandra Arango, *Parish Administrator*

Mrs. Lori Sodergreen, *Financial Administrator*

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