Holy Eucharist

Organ Voluntary  Berceuse (from 24 Pièces en style libre)  
Louis Vierne

Hymn  366 (1-4)  
Grosser Gott

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be his kingdom, now and for ever.

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  Amen.

The following is sung by all.

Gloria in excelsis
Collect of the Day

Celebrant The Lord be with you
People And also with you.
Celebrant Let us pray.
Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

First Reading  Jeremiah 23:23-29

A Reading from the Book of Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

People   Thanks be to God.

Please remain seated.
Psalm 82

1 God takes his stand in the council of heaven; *
   he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *
   and show favor to the wicked?

3 Save the weak and the orphan; *
   defend the humble and needy;

4 Rescue the weak and the poor; *
   deliver them from the power of the wicked.

5 They do not know, neither do they understand;
   they go about in darkness; *
   all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, *
   and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *
   and fall like any prince.'"

8 Arise, O God, and rule the earth, *
   for you shall take all nations for your own.
Second Reading  Hebrews 11:29-12:2

A Reading from the Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People  Thanks be to God
The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

People  Praise to you, Lord Christ.

Please be seated.

Sermon  The Rev. Shancia Jarrett

All stand as you are able.

The Nicene Creed  BCP 358

Please remain standing as you are able.

The Prayers of the People, Form VI  BCP 392
The Peace

    The peace of the Lord be always with you.

People     And also with you

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Offertory Hymn  661

Georgetown

Please stand as you are able when the offering is brought forward.

The Great Thanksgiving

BCP 361

Please remain standing as you are able.

Sanctus

Sung by all.

The people may stand, sit or kneel.

The Lord’s Prayer

BCP 364
The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

All baptized Christians are welcome to come forward to receive Communion.

Prayer after Communion

BCP 365

The Blessing

Hymn 596

Komm, o komm, du Geist des Lebens

Dismissal

Postlude

Johann Sebastian Bach

Prelude and Fugue in G Major BWV 557 (from the Little Eight)

How to receive Communion

1. Bread Only – Please approach the Celebrant and have the wafer placed in your hand. Return to your seat and consume the bread.
2. Bread and Wine – Approach the Celebrant and have the wafer placed in your hand. Approach the Chalice bearer and they will take the wafer from your hand, dip it in the wine and place it on your tongue.
3. For a Blessing, place your arms crossed over your chest and the Celebrant will give you a blessing.

At this time, these are the only ways allowed to receive the bread and or bread and wine.

List of people for the Prayers of the People—August 14, 2022

Betty, Charlie, Elizabeth, Heather, Janet, Javier, Ken, Nan, Rayma, Sean, Sam, Susan and Walter
Those in the Armed Forces: Logan, Parker, Peter, Mary Rose and Morgan.

The Rev. Shancia Jarrett, Preacher and Celebrant
Mr. J. Michael Roush, Director of Music
Ms. Alessandra Arango, Parish Administrator
Mrs. Lori Sodergreen, Financial Administrator

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