

# St. Barnabas Episcopal Church

Greenwich, Connecticut

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The Third Sunday of Easter – Year C

May 1, 2022

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## Holy Eucharist

**Voluntary** Let us share the Peace (Rubrics)

*Dan Locklair*

**Hymn 182**

*Truro*

## Liturgy of the Word

*All standing, the Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung by all.*

## Gloria in excelsis



1. Glo-ry to God in the high-est, and



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## First Reading Acts 9:1-20

A Reading from the Acts of the Apostles.

**S**aul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus,

suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The Word of the Lord.

*People* Thanks be to God.

*Please remain seated.*

## Psalm 30

Anglican Chant

*Sung by all.*

*\*starred verses begin here*



- 1 I will exalt you, O LORD,  
because you have lifted me / up \*  
and have not let my enemies triumph / over me.

- 2 O LORD my God, I cried out / to you, \*  
and you restored me to / health.
- 3 You brought me up, O LORD, from the / dead; \*  
you restored my life as I was going down to the / grave.
- 4 Sing to the Lord, you servants / of his; \*  
give thanks for the remembrance of his / holiness.
- 5 For his wrath endures but the twinkling of an / eye, \*  
his favor for a / lifetime.
- 6 Weeping may spend the / night, \*  
but joy comes in the / morning.
- 7 While I felt secure, I said,  
“I shall never be dis/turbed. \*  
You, LORD, with your favor, made me as strong as  
the / mountains.”
- 8 Then you hid your / face, \*  
and I was filled with / fear.
- 9 I cried to you, O / LORD; \*  
I pleaded with the Lord, / saying,
- 10 “What profit is there in my blood, if I go down to the / Pit? \*  
will the dust praise you or declare your / faithfulness?
- \* 11 Hear, O LORD, and have mercy up/on me; \*  
O LORD, be my / helper.”
- 12 You have turned my wailing into / dancing; \*  
you have put off my sack-cloth and clothed me with / joy.
- 13 Therefore my heart sings to you without / ceasing; \*  
O LORD my God, I will give you thanks for / ever.

## **Second Reading** Revelation 5:11-14

A Reading from the Revelation to John.

**I** looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them,

The Word of the Lord.

*People* Thanks be to God.

*All stand as you are able.*

## **Hymn 213** (1-4)

*Middlebury*

## **Holy Gospel** John 21:1-19

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will

singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-

three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes,

Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **Sermon**

Roger Bullard

## **The Nicene Creed**

BCP 358

*Please remain standing as you are able.*

## **The Prayers of the People**

BCP 387

*The Celebrant adds a concluding Collect.*

*Please stand as you are able.*

## **The Peace**

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

# The Holy Communion

## Anthem

*Thomas Tallis*

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever, ev'n the spirit of truth.

## Offertory Hymn

*Truro*

*Please stand as you are able and sing.*

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.*

## The Great Thanksgiving

BCP 361

*Please remain standing as you are able.*

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people may stand, sit or kneel.*

## The Lord's Prayer

BCP 364

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

*Susan Fletcher*

*Sung by the choir*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## A Prayer for Spiritual Communion

Let us Pray:

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, **Amen**.

## Music at Communion

*Maurice Duruflé*

*Tu es Petrus, et super hanc petram edificabo Ecclesiam Meam, et portae inferi non prevalebunt versus eam. Et tibi dabo claves regni coelorum.*

Thou art Peter, and upon this rock I shall build my Church; and the gates of hell shall not prevail against it. And I shall give thee the keys of the kingdom of heaven.

## Prayer after Communion

BCP 365

## The Blessing

## Hymn 492

*Finnian*

## Dismissal

## Postlude Toccata

*Georgi Mushel*

The Rev. Meg Finnerud, *Supply Priest*  
Mr. J. Michael Roush, *Director of Music*  
Ms. Alessandra Arango, *Parish Administrator*  
Mrs. Lori Sodergreen, *Financial Administrator*

**Saint Barnabas Episcopal Church, 954 Lake Avenue, Greenwich, CT 06831**

Telephone: (203) 661-5526

Website: [www.StBarnabasGreenwich.org](http://www.StBarnabasGreenwich.org)